

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Randy Gillespie TODAY'S DATE: July 19, 2022

DEPARTMENT: Personnel

SIGNATURE OF DEPARTMENT HEAD: \_\_\_\_\_



REQUESTED AGENDA DATE: July 25, 2022

**SPECIFIC AGENDA WORDING:**

Consideration of HRA marketing and approval of HRA provider for Johnson County.

COMMISSIONERS COURT

JUL 25 2022

**Approved**

**PERSON(S) TO PRESENT ITEM:**

Julie Rickman w/Holmes Murphy and Adam Kinyicky w/Holmes Murphy

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

TIME: 15 min

(Anticipated number of minutes needed to discuss item)

ACTION ITEM:

WORKSHOP:

CONSENT:

EXECUTIVE:

**STAFF NOTICE:**

COUNTY ATTORNEY:

AUDITOR:

PERSONNEL:

BUDGET COORDINATOR:

IT DEPARTMENT:

PURCHASING DEPARTMENT:

PUBLIC WORKS:

OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

\_\_\_\_\_  
COURT MEMBER APPROVAL:

\_\_\_\_\_  
DATE: